



પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/9744-9746

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 05/03/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Standard Engineers
Patel House, Nr. Jagruti Hospital,
Walkeshwari Nagri, Indira Marg,
Jamnagar – 361008
Mob. 9879599622

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in JAMNAGAR district.**" under Package No. **SS/SOE/JAM/4382** for the contract price Rs. **21039251.80 (Rupees Two Crore Ten Lakh Thirty Nine thousand Two hundred Fifty One Paise Eighty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **JAMNAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **JAMNAGAR**